

DO NOT SCALE

File: 0122987-ATK-XX-XX-DR-C-950001.dwg  
Date: Aug 14, 2026 - 4:19pm Plotted by:



### GENERAL NOTES

1. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE
2. ONLY WRITTEN DIMENSIONS SHALL BE USED. NO DIMENSIONS SHALL BE SCALED FROM THE DRAWINGS
3. ALL LEVELS ARE IN METRES AND ARE TO MALIN HEAD DATUM
4. ALL COORDINATES ARE IN METRES AND ARE TO IRISH TRANSVERSE MERCATOR
5. DRAWINGS ARE TO BE READ IN CONJUNCTION WITH THE SPECIFICATION

LEGEND:

— EXTENT OF WORKS

● LOCATION OF SITE NOTICE

|         |              |
|---------|--------------|
| Purpose | FOR PLANNING |
|---------|--------------|

SITE LOCATION  
SHEET 1 OF 3

|                |                                 |               |               |               |               |
|----------------|---------------------------------|---------------|---------------|---------------|---------------|
| Original Scale |                                 | Drawn         | Checked       | Reviewed      | Authorised    |
| 1:2000 at A1   |                                 | IC            | VC            | NVB           | NVB           |
| 1:4000 at A3   |                                 | Date 14.08.26 | Date 14.08.26 | Date 14.08.26 | Date 14.08.26 |
| Status         | Drawing Number                  |               |               |               | Rev           |
| S3             | 100122987-ATK-XX-XX-DR-C-950001 |               |               |               | P01           |

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ATKINS WILL NOT BE HELD LIABLE FOR THE USE OF THIS DATA ON ANY PROJECT OTHER THAN THE PROJECT:

| Risk Level |                                  |
|------------|----------------------------------|
|            | Atkins Base Line - Low Risk      |
|            | Atkins Sensitive - Medium Risk   |
|            | Atkins Private - High Risk       |
|            | Client Critical - Already Marked |



|     |              |  |    |          |       |       |      |  |  |
|-----|--------------|--|----|----------|-------|-------|------|--|--|
|     |              |  |    |          |       |       |      |  |  |
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|     |              |  |    |          |       |       |      |  |  |
|     |              |  |    |          |       |       |      |  |  |
| P01 | FOR PLANNING |  | IC | 14.08.26 | VC    | NVB   | NVE  |  |  |
| Rev | Description  |  | By | Date     | Chk'd | Rev'd | Auth |  |  |



|                                                                          |                                                   |                                                                |
|--------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------|
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|        |                        |
|--------|------------------------|
| Client | WICKLOW COUNTY COUNCIL |
|--------|------------------------|

Project

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**GREYSTONES PEDESTRIAN & CYCLIST  
IMPROVEMENT SCHEME**